## Lower Suwannee Art & Nature Festival Saturday, March 8, 2025 – 10 am - 3 pm

# Suwannee Library Technical Center Vendor Application

Type of Booth (please select)	Booth Size	2	
Arts and Crafts	10 x 10		
General Merchandise	10 x 10		
Food (circle appropriate size)	10 x 10	10x20	10x30
Non-Profit, Information	10 x 10		
Non-Profit, selling	10 x 10		
Rides			
Car Show (number of cars)	per car		
Vendor space will be limited to the number of spaces and/or Booth Coordinator have the absolute right of Description of Merchandise/food to be sold or activit	refusal of any boo	th vendor.	

#### **Vendor Booth Rates**

\$30/10 x 10 booth space – food vendors must pay for extra footage (see above)
Applications with fees accepted October 1, 2023 – March 1, 2024. Fees are non-refundable.

Complete the application form and mail with your check to:

Suwannee Library Technical Center, P. O. Box 402, Suwannee, FL 32692

Make checks payable to Dixie County Board of County Commissioners

Please add a comment in the memo line - "Library Art Festival"

Cash payments with your vendor form will be accepted only at Suwannee Library Technical Center or Dixie County Public Library.

#### APPLICATIONS with fee MUST BE RECEIVED BY March 1, 2024.

Set up time will be 7:00 a.m. to 9:15 a.m.

(contact Jane Connors for possible earlier set-up)

No Late Set-Ups will be allowed.

Once set up, booths must stay in place until 3 p.m.

FOR QUESTIONS please contact Jane Connors 352-542-8320 or suwanneetechcenter@yahoo.com

### Lower Suwannee Art & Nature Festival Suwannee Library Technical Center Saturday, March 8, 2025

#### **VENDOR APPLICATION**

Name	Phone		
Business Name			
Mailing Address			
Email			
RULES (ALL VENDORS): Vendor is responsible for pocovering, etc. Vendor will be allowed to sell or disabove. NO TOBACCO OR ALCOHOL of any kind allow the displaying of any item that is offensive, obscendatmosphere of the festival. Vendors will accept the ALL trash from site at designated times. Please do not UP BY 9:15 A.M. AND REMAIN IN PLACE UNTIL 3:00 4:00 P.M.	splay only the types of products as described wed. Event officials reserve the right to refuse e, or otherwise not in keeping with the family e location assigned and remove vehicles and not block driveways. ALL VENDORS MUST SET		
<b>FOOD VENDORS ONLY</b> : Tents must be made of fire Vendor must recapture any wastewater, cooking m			
I agree to comply with all state and local requirer application. I understand that I am required to see governing authorities that may have jurisdiction over TOBACCO OR ALCOHOL of any kind allowed. I will result hereby release and forever discharge from It Commissioners, the Suwannee Library Technical Commissioners, the Suwannee Library Technical Complexes. I will NOT hold event or event organized or acts of God. I understand that this event in no well applied to the complex of the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand that this event in no well applied to the complex of God. I understand the complex of God.	cure any licenses/permits, etc. required by all er products to be sold as described above. NO emain open during the times set for the event. Tability the Dixie County Board of County enter, Three Rivers Regional Library System, companies, businesses, officers, agents, and ers responsible for loss due to theft, damage,		
Signature	 Date		